

CHECKLIST FOR 2011 NATIONAL SHOW SKI TOURNAMENT(S)

Please read over the items below to make sure that your Team has met all the Entry requirements for this year's competition. See Show Competition Rules book, page 6.

- () Judges Form - 15 copies SCR 2.03 (11 copies for Division II)
- () Scorers Form - 2 copies SCR 2.03
- () Team Roster - 2 copies with USA-WS Membership numbers SCR 6.02
(Send to Bruce McCalmon by **July 30, 2011 - Division I**

July 30, 2011 – Division II

Division I Rosters MUST have individuals designated as: Driver / Skier / Announcer as applicable!!!

- () Club USA-WS affiliation certificate or photocopy - SC 6.01
- () NSSA Safety Coordinator - 1 copy of members USA-WS CARD
- () USA-WS Towboat Liability Insurance Form - 1 copy (**USE NEW NSSA FORM**)
- () NSSA Safety Directors Tracking Report form - 1 copy
- () Wireless Microphones Frequency - SCR 9.09
- () Club Radio Frequency
- () USA-WS Music Form - Division I Teams ONLY
- () TV Media Form - MANDATORY for Division I Teams - **2 COPIES**
- () Club Biography - MANDATORY for Division I Teams – **2 Copies** (Encouraged for Division II)
- () Officials Tested Driver Form

- () Outstanding Male & Female Performer Award – MANDATORY for Division I & II
Teams – 8 Copies

The following information is NEW for 2006(and subsequent years) - Please READ

Carefully & Comply!

Please Remember: for Division I & II

The above items, except the Team Rosters, must be Turned In -by the **Beginning of the Chief Judges meeting with Team Reps that will start at 9:00 AM, Friday, August 5th & 12th respectfully. All Team tournament paperwork will be turned in to the NSSA Tournament Chairman at this time. Up to 1 1/2 hours following the conclusion of the Chief Judges meeting, Team Reps will go to the NSSA Tournament Chairman to find out if there is any missing/incomplete paperwork. If so, it will be taken care of at that time. **Registration will be held at the Tournament Site!****

Note: The NSSA Tournament Chairman will be at the Show Site on Thursday, August 4th & 11th respectfully from 7:30 AM to 7:30 PM, and Teams & Individuals may pre-register at that time! – PLEASE

**REGISTER ON THE RESPECTFUL THURSDAYS (THIS WILL
MAKE FRIDAY'S MUCH SMOOTHER)**

Bruce McCalmon NSSA Tournament(s) Chairman (815) 289-2908 (leave message) e-mail:
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