



Welcome WSDA Athletes, Officials & Supporters!

We are very excited about your upcoming waterskiing championships at Hawthorn Lake August 25-28, 2010. As you make plans to head to central Indiana for your event we want to provide you with insight and information to make your trip as enjoyable as possible.

Plainfield is just minutes west of Indianapolis with new entertainment, shopping, and dining options for all to enjoy. Our close proximity along I-70, I-74 & U.S. 40 allows for easy access for out of town guests and spectators to and from Hawthorn Lake. In less than 30 minutes guests can be back to their hotel rooms after an exhilarating day at the lake!

Within Plainfield we have 11 limited service lodging facilities ranging in amenities and price that can accommodate your guests.

Included for your review is additional information on the host hotel and ancillary hotels available for your event as well as information on dining and unique attractions worth checking out! Please take a moment to check out our website at www.TourHendricksCounty.com for even more information.

When you are not enjoying the action at the lake, there are several unique attractions to visit including Metropolis, Chateau Thomas Winery and the Mayberry Café.

We hope that this information helps you to get to know Hendricks County. Upon registration for your event you will be receiving print information featuring Hendricks County. However, please contact me if you would like an advance copy of our Visitors Guide and Event Guide sent to you.

Sincerely,

Emily A. Cates

Hendrick's County Sales Manager



8 West Main Street
Danville, Indiana 46122
800-321-9666
TourHendricksCounty.com



1251 Holy Cow Road
Polk City, FL 33968-8200

May 15, 2010

TO: 2010 Duke Energy Disabled Water Ski Nationals and Pan American Championships

FROM: Mike Royal, WSDA President

CC: Appointed Officials
Water Skiers with Disabilities Association (WSDA) BOD

Disabled Nationals

The 2010 Duke Energy Disabled Water Ski Nationals and Pan American Championships will be held on August 26-28 at Hawthorn Lake in Danville, Indiana.

Enclosed please find the following:

1. Official Entry Form
2. Event Waiver (PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT)
3. Event Information and Provisional Schedule
4. Travel and Hotel Information
5. Skier Bio Form
6. List of Officials
7. WSDA US Team Selection Procedures
8. Hendricks County Welcome Letter

Entry

To submit an entry for the 2010 Duke Energy Disabled Water Ski Nationals and Pan American Championships, it is important to return the following to **USA-WS; ATTN WSDA Nationals Registration, 1251 Holy Cow, Polk City, FL 33868-8200 as specified on the official entry form.**

1. Completed Entry Form with entry fee and ramp height indicated.
2. Signed Event Waiver Form
3. Entry Fee - **Make checks payable to WSDA Nationals.**
4. Proof of USA Water Ski Active Membership
5. Proof of Performance
6. Carefully Completed Skier Biography

Proof of Entry - Please send via USPS registered mail, return receipt requested, so that you will have proof/confirmation of entry.

Entry Deadline - 5:00 p.m. EST, Friday, August 20, 2010. After this time, entries will be accepted provided the contestant pays a late fee of \$10.00 per 24-hour period or portion thereof after August 20, 2010, payable to **WSDA Nationals**. All entries must be on the Official Entry Form for the 2010 Duke Energy Disabled Water Ski Nationals and Pan American Championships. No other form of entry will be accepted.

Late Entries – Late entries will be accepted by USA-WS until **5:00 PM, EST August 25, 2010. ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER THIS TIME AND DATE.** For verification that your entry has been received by the deadline, send entries by registered mail, return receipt requested.

Testing/Classification – The tournament will identify skiers in disability categories recognized by the International Waterski & Wakeboard Federation (IWWF). These categories are:

Arm Disability (A)	Multiple Plegics (MP-1)
Above or Below Knee Amputee (L)	Multiple Plegics (MP-2)
Above or Below Knee Amputee with Prosthesis (LP)	Multiple Plegics (MP-3)
Arm and Leg (A/L1)	Totally Blind (V-1)
Arm and Leg (A/L2)	Partially Sighted (V-2/3)

Testing – MP & A/L Testing will take place on Wednesday by appointment. At that time, V Skiers must present statements from an ophthalmologist as to their visual acuity and field cuts per the 2010 IWWF Water Ski for the Disabled Competition Handbook. Please review the Classification handbook for necessary information. Contact Denise Bowness at (530) 305-2587 in advance to schedule testing if so required or for any questions. Skiers should refer to the Classification Handbook for information to determine the need for classification and the necessary information to be provided to the classification team. The handbook can be found at:

<http://www.usawaterski.org/pages/divisions/WSDA/2010IWWFDisabledHandbook.pdf>

Site Familiarization (SF) – Skiers may register for SF at the ski site on Tuesday, **August 24th** from 12 noon to 5PM EST, and also Wednesday morning, **August 25th**, beginning at 7AM EST. SF will start at 8AM EST on Wednesday, **August 25th**.

The SF order of events will be Trick, Jump, Slalom (less Vision impaired), and finally, Vision Impaired Slalom.

Skiers will register in person for SF at the site on **Tuesday** afternoon or **Wednesday**, paying their SF fee at the time their name is added to the running order. The fee per set is \$10. A set consists of 4 slalom passes, 4 trick passes, or 3 jumps. If a skier is not ready to ski when their name is called they will be bypassed. Once there are no SF skiers in line and ready to ski in a particular event, SF in the next scheduled event will begin with no backtracking for those who missed their SF opportunity. The LOC will provide notice of SF skiers' running order and the impending close of SF in any event before moving to the next skier or event. **TRICK SKIERS MUST BE AWARE THAT THEY ARE FIRST OFF THE DOCK AND PLAN ACCORDINGLY!**

Foreign skiers may register for SF as an individual and foreign Pan Am competition teams may register for SF as a group, following the same rules as given in the paragraph above. Pan Am teams will provide a written running order for their team skiers in each event when they register for SF. Teams will await their place in the running order in each event, and when that team arises to the top of the running order the first skier on their list must be ready to take to the water, same as any individual skier. Once we start a team's first skier in an event his/her teammates will follow consecutively in whatever order the team representative registering the skiers has indicated at the time of registration. Team skiers must be ready to ski as their name rises to the top of the list or they will lose their SF opportunity for that event. National qualification may be attained during site familiarization. Further details on SF can be found on the Host's website at: <http://indianawaterski.org/wsdapractice.htm>

Banquet - The informal awards banquet will be held Saturday evening following the tournament. Each entry fee includes one banquet ticket. The cost for each additional ticket is \$30. Further details on the banquet and awards ceremony can be found on the Host's website at: <http://indianawaterski.org/wsda/banquet.htm>

Travel - Flight reservations can be made into the Indianapolis International Airport (IND).

Ground Transportation – Multiple Car Rental companies service the Indianapolis Airport with the following one recommended by the organizers:

Ace Rent A Car – Jenny Copas- 317-241-3039 or jcopas@acerentacar.com

Alamo-800-327-9633, Avis- 800-230-4898, Budget- 800-572-0700, Dollar-800-800-3665, Enterprise -800-736-8222, Hertz- 800-654-3131, National- 800-227-7368, Thrifty-800-847-4389

Event Website - <http://indianawaterski.org/nwsda.htm>

Team Selection - The results from this tournament will be used to select the 2011 U.S. Disabled Team (defending world champions!) following the selection procedures included in this packet.

Area Accommodations – All rooms listed here have been blocked for “WSDA Nationals” for discounted rates and must be booked prior to **Aug. 10, 2010** or they will be released to the public. More comprehensive information on the area accommodations and attractions can be found on the Host's website at: http://indianawaterski.org/wsda/area_hotels.htm

In order to secure an adequate number of wheelchair-accessible (w/a) rooms, we are using numerous hotels all on the same corner of I-70 and SR 267 in Plainfield, Indiana. They are all within ½ mile of each other and the banquet site.

For booking help from the LOC, please contact Bill Roach at: 317-844-7771 or 317-989-3164 or wfroach@att.net. For information on local facilities and attractions, please contact Emily Cates at the Hendricks County Visitors Bureau: 800-321-9666.

Headquarters/Host Hotel:

Holiday Inn Express - 6296 Cambridge Way, Plainfield, In. 46168

317-839-9000 or 1-800-HOLIDAY.

Rate: \$89.00 / night + tax

LOC will book for Officials only. Participants and family must book **for themselves** prior to **08/10/2010**.

Ancillary Hotels - These have all also been blocked for WSDA use. Rooms must be reserved prior to 7/30/10.

Staybridge Suites - 6295 CAMBRIDGE WAY, PLAINFIELD, IN. 46168

Reservations Number: 317-839-2700

Fax: 1-317-839-2300

E-Mail: criggs@dorahotels.com

This facility is all Suites and is discounted for \$105 for Studios and \$115 for one bedrooms/night + tax. We have 5 w/a and 12 non w/a rooms blocked for WSDA use here. Larger Two Bedroom/Two Bathroom Suites are also available that can sleep up to 7 guests. Please call direct for availability on these limited rooms.

The Hampton Inn Plainfield - 2244 E. Perry Road, Plainfield, Indiana, 46168

We have 16 rooms blocked, 6 which are w/a and 10 which are not.

Code is WSDA \$99.00

All w/a rooms are Single King, 3 have walk or roll in showers & 1 is smoking; 3 have bathtubs with bars or 10 Double Queen Rooms

RESERVATIONS: [317-839-9993](tel:317-839-9993) , ask for room out of the WSDA block of rooms

Homewood Suites by Hilton - 2264 E Perry Road, Plainfield, IN 46168

317-839-1900

8 Wheelchair accessible rooms blocked and 8 queen studios.

We have 8 suites blocked at this facility, 3 w/a studios, 3 w/a kings, and 2 w/a double queens

Prices vary from \$114 to \$119 per night + tax – code is WSDA, Queen Studios \$114.00, King Suites \$117.00

Double Queen Suites (2 beds) \$119.00

Baymont Inn - 6060 Gateway Drive, Plainfield, IN 46168

317-837-9000,, baymontinnplainfield@yahoo.com

We have 9 rooms blocked here, 4 w/a and 5 non w/a. Price is \$70.00 / night + tax, Code is WSDA

OFFICIAL ENTRY FORM
2010 Duke Energy

21st Disabled Water Ski Nationals and 2nd Pan American Championships

Hawthorn Lake, Danville, Indiana
August 26-28, 2010

Name _____ Birth Date _____ Gender- Male/Female _____
 USA-WS Member # _____ IWWF Federation _____
 Address _____ City, State, Zip, Country _____
 Area Code/Telephone _____ Email _____

Disability Category	Slalom	Trick	Jump
Arm Disability (A)			
Above/Below Knee Amputee (L)			
Above/Below Knee amputee w/ prosthesis (LP)			
Arm and Leg (A/L1)			
Arm and Leg (A/L2)			
Multiple Plegics (MP-1)			
Multiple Plegics (MP-2)			
Multiple Plegics (MP-3)			
Totally blind (V-1)			
Partially Sighted (V-2/3)			
Jump Ramp Height: (check one) <input type="checkbox"/> 1.25m <input type="checkbox"/> 1.5m <input type="checkbox"/> 1.65m			

Entry Fees

The applicable entry fee (includes banquet ticket) must accompany this entry form to be accepted. For those who fail to qualify, the entry fee minus a \$10 administration and processing fee will be returned. Please complete the following chart to determine entry fees.

Entry Fee	One event - \$125, Two or more - \$140	= \$
Additional Banquet tickets - <i>Identify number</i> _____	\$30 each	= \$
Total		\$

Participants must be Active USA Water Ski members. Membership application and additional information can be found at: <http://www.usawaterski.org/pages/Join.html>

****Return this page, signed waiver, entry fee, copy of USA-Water Ski membership card, and proof of qualifications to:***

**USA Water Ski
 ATTN WSDA Nationals Registration
 1251 Holy Cow Road
 Polk City, FL 33686-8200**

QUALIFICATIONS

Minimum Qualification Standards -The following performance must be verified in writing by an IWWF or USA Water Ski official, coach or individual and submitted w/entry form for registration to be complete. Skiers may qualify through August 25, 2010, and show proof of qualification at registration. This means that a skier may qualify for the 2010 Duke Energy Disabled Water Ski Nationals and Pan American Championships up to and during Site Familiarization held on August 25, 2010.

1. **Jump:** Successful jump on any ramp height
2. **Tricks: Skis:** Minimum of 100 points **Board:** Minimum of 25 points. To determine board trick points, add up trick points listed in the Rule Book and divide by 4.
3. **Slalom:** Completed pass at the minimum allowable speed.

RULES - The current IWWF Technical Rules for the Disabled will apply. The 2010 IWWF Technical Rules for the Disabled can be downloaded at: <http://www.usawaterski.org/pages/divisions/WSDA/2010IWWFDisabledRules.pdf>

REGISTRATION - In order to compete in the 2010 Duke Energy Disabled Water Ski Nationals and Pan American Championships, all contestants must register for the events entered. Registration will take place at the site 9:00 a.m. to 5:00 p.m., Wednesday, August 25, 2010.

MISCELLANEOUS - A Water Ski Athlete Performance Record Card (available from USA Water Ski at no charge) or a copy of the official scorebook will serve as proof of rating. COPY OF PROOF MUST BE SUBMITTED WITH THE 2010 Duke Energy DISABLED WATER SKI NATIONALS AND PAN AMERICAN CHAMPIONSHIPS TOURNAMENT ENTRY FORM. However, as stated above, a skier may qualify through August 25, 2010 and present proof of qualification at registration.

A skier qualified in one event may compete in a second event (unqualified) with valid documentation showing he/she has met the above listed criteria in that one event. Skier MUST qualify in jump.

A skier qualified in two events may compete in a third event (unqualified) with valid documentation showing he/she has met the above listed criteria in two events. Skier MUST qualify in jump.

Jump ramp heights can be different between qualification and Nationals competition, but skiers are encouraged to qualify and compete at the same ramp height.

EVENT SCHEDULE

2010 Duke Energy Disabled Water Ski Nationals and Pan American Championships
Hawthorn Lake, Danville, Indiana
August 26-28, 2010

PROVISIONAL 2010 Nationals & Pan American Event Schedule

Tuesday, August 24

7:00 am – 5:00 pm Advanced Level Adaptive Water Ski Clinic
12:00 pm – 5:00 pm Registration for Site Familiarization

Wednesday, August 25

8:00 am - 5:00 pm Skier Site Familiarization and skier registration at ski site
2:00 pm WSDA board meeting
By appointment Testing (MP & A/L)

Thursday, August 26

7:30 am Officials meeting at site
8:00 am TRICKS Rd. 1: V1, V2/3, A, L, LP, A/L, MP1, MP2, MP3
 SLALOM Rd. 1: V1, V2/3, A, L, LP, A/L, MP1, MP2, MP3
 JUMP Rd. 1: 1.25 meter (4')

Friday, August 27

8:00 am TRICKS Rd. 2: MP1, MP2, L, LP Slalom Rd. 2: V2/3, V1, A/L, LP, L, A
 SLALOM Rd. 2: V1, V2/3, A, L, LP, A/L, MP1, MP2, MP3
 JUMP Rd. 1: 1.5 meter (5'), 1.65 meter (5.5')

Saturday, August 28

8:00 am Trick, Round 2: V1, V2/3, A, MP3
 JUMP, Round 2: 1.25 meter (4'), 1.5 meter (5'), 1.65 meter (5.5')

5:00 pm Wine & Cheese reception – Primo West Banquet Facility
6:00 pm Informal Banquet

Notes

1. **Number of Rounds:** There will be two complete rounds.
2. **Running Order:** A single running order will be used in each that includes both National Championships and Pan Am Confederation Championships competitors.
3. **Running Order for Women:** Women will ski after men in Round 1 and before in Round 2.
4. **Seeding:** The first round will be seeded by random draw; the second round in the reverse of the order of finish of the first round with the top seeds skiing last.
5. **Event and Overall Scoring:**
 - National Championships event winners will be based on a two-round total of overall points compared to the 2009 U.S. National Records.
 - National Championships overall winners will be based on the overall points from the best of either round as compared to the 2009 U.S. National records.
 - The Pan Am Championships overall winners will be based on the overall points from the best of either round compared to the 2009 Pan Am Confederation Record Standards.

- There will be no Pan Am Championships individual event winners. However, these will be announced at the banquet and based on a two-round total of overall points compared to the 2009 Pan Am Confederation Record Standards.
6. **Categories:** For both National Championships and Pan Am Region Championships competitors, there will be three categories: seated, standing and vision impaired.
 7. **Medals/Nationals:** Medals will be awarded for category and overall winners according to the following formula for the National Championships in each gender:
 - One or two competitor(s) = Gold Only
 - Three competitors = Gold, Silver Only
 - Four or more competitors = Gold, Silver and Bronze
 8. **Medals/Pan Am:** Medals will be awarded for overall only according to the following formula for the Pan Am Championships in each gender:
 - Overall Seated (MPs) = Gold, Silver and Bronze
 - Overall Standing (A/L, LP, L & A) = Gold Only
 - Overall Vision Impaired (V) = Gold Only

Tournament Officials

2010 Duke Energy Disabled Water Ski Nationals and Pan American Championships

Chief Judge:	Dan Van Dyk	(MI)
Chief Scorer:	Terry Roer	(MI)
Tech Controller:	Larry Downes	(OH)
Tech Controller:	Eddie Roberts	(FL)
Chief Driver:	Denny Boetcher	(UT)
Safety Director:	Bill Roach	(IN)
Judges:	Denise Bowness	(MS/CA)
	Don Bucher	(IN)
	Tom Danford	(IN)
	Jim Grew	(FL)
	Sally Mecham	(CA)
	Sherm Schraft	(FL)
	Lisa Steiner	(FL)
Driver:	Eric Steiner	(FL)
Scorer:	Rhonda Van Dyk	(MI)
Classification Chief:	Denise Bowness	(MS/CA)
On Site Registrar:	Terri Branson	(IN)
Announcer:	John Kniesly	(IN)

Co- Tournament Directors: John Kniesly & Carl Truesdale (IN)



**PARTICIPANT WAIVER AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**
Specific EVENT Waiver Form for ADULTS (Age 18 or older)
(Minor Waiver on Reverse Side)

Event Name: _____

Event Date(s): _____

Event Location: _____

Sanction #: _____

For and in consideration of USA Water Ski, Inc. (“USA Water Ski”) allowing me, the undersigned, to participate in the USA Water Ski sanctioned tournament, clinic, show, exhibition, race, competition, practice or other event described above (the “Event” or “Events”); I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the “Agreement”);

1. I hereby represent that (i) I am at least eighteen (18) years of age or older; (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well being at all times and under all circumstances while at the Event site.
2. I understand and acknowledge the risks and dangers associated with participation in the sport of water skiing and related water sport disciplines, including without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, boats, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect ski course conditions; water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.
3. I agree to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Water Ski and any safety regulations established for the benefit of all participants. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment. I understand that the Event Organizers have the right to control or prohibit advertising material used, worn, or displayed by a participant at the site during the Event, and that they have also reserved the right to disqualify anyone or deny participation in the Event for any reason they deem just and proper in their sole discretion.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Water Ski, Inc., its members, clubs, associations, sport disciplines and divisions, including but not limited to American Water Ski Educational Foundation (AWSEF), American Water Ski Association (AWSA), American Barefoot Club (ABC), American Kneeboard Association (AKA), National Collegiate Water Ski Association (NCWSA), National Show Ski Association (NSSA), National Water Ski Racing Association (NWSRA), United States Hydrofoil Association (USHA), USA Wakeboard (USW) and Water Skiers with Disabilities Association (WSDA); International Waterski & Wakeboard Federation (IWWF); United States Olympic Committee (USOC); the Event Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; Lake, Venue and Property Owners or Operators upon which the Event takes place; Boat Owners and Operators; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (**Individually and Collectively, the “Released Parties” or “Event Organizers”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature (**“Liability”**) which may arise out of, result from, or relate in any way to my participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Print Name: _____ Age: _____ Date of Birth: _____/_____/_____ Male Female

Home Address: _____ Home Tel.: (_____) _____

X _____
Signature of Participant

_____/_____/_____
Date Signed



**PARTICIPANT WAIVER AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**
Specific EVENT Waiver Form for MINORS (Under Age 18)
(Adult Waiver on Reverse Side)

Event Name: _____

Event Date(s): _____

Event Location: _____

Sanction #: _____

For and in consideration of USA Water Ski, Inc. (“USA Water Ski”) allowing the minor(s) identified below (**individually and collectively, “Minor”**) to participate in the USA Water Ski sanctioned tournament, clinic, show, exhibition, race, competition, practice or other event described above (**the “Event” or “Events”**); I, for myself, and on behalf of Minor, and the Minor’s parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (**the “Agreement”**):

1. I hereby represent that (i) I am the parent or legal guardian of the Minor; (ii) the Minor is in good health and in proper physical condition to participate in the Event; and (iii) the Minor is not under the influence of alcohol or any illicit or prescription drugs which would in any way impair the Minor’s ability to safely participate in the Event, and that I am responsible for the Minor’s safety and well being at all times and under all circumstances while at the Event.
2. I understand and acknowledge the risks and dangers associated with the Minor’s participation in the sport of water skiing and related water sport disciplines, including without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, boats, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect ski course conditions; water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”). I understand that these Risks may be caused in whole or in part by the Minor’s own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and on behalf of the Minor, I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of the Minor’s participation in any Event.
3. I understand that the Minor is required to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Water Ski and any safety regulations established for the benefit of all participants. I accept sole responsibility for the conduct and actions of the Minor while he or she is participating in the Event, and the condition and adequacy of the Minor’s equipment. I understand that the Event Organizers have the right to control or prohibit advertising material used, worn, or displayed by a participant at the site during the Event, and that they have also reserved the right to disqualify anyone or deny participation in the Event for any reason they deem just and proper in their sole discretion.
4. On behalf of the Minor, I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Water Ski, Inc., its members, clubs, associations, sport disciplines and divisions, including but not limited to American Water Ski Educational Foundation (AWSEF), American Water Ski Association (AWSA), American Barefoot Club (ABC), American Kneeboard Association (AKA), National Collegiate Water Ski Association (NCWSA), National Show Ski Association (NSSA), National Water Ski Racing Association (NWSRA), United States Hydrofoil Association (USHA), USA Wakeboard (USW) and Water Skiers with Disabilities Association (WSDA); International Waterski & Wakeboard Federation (IWWF); United States Olympic Committee (USOC); the Event Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; Lake, Venue and Property Owners or Operators upon which the Event takes place; Boat Owners and Operators; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (**Individually and Collectively, the “Released Parties” or “Event Organizers”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to the Minor’s participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, the Minor, or anyone on the Minor’s behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and authorized to enter into this Agreement on behalf of the Minor, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the Minor, the Minor’s parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

MINOR #1: Print Name: _____ Age: _____ Date of Birth: ____/____/____ Male Female

MINOR #2: Print Name: _____ Age: _____ Date of Birth: ____/____/____ Male Female

X _____
Signature of Parent/Legal Guardian for Minor(s)

_____/_____/_____
Date Signed

Skier Biography

PLEASE PRINT OR TYPE

Name: _____ Age: _____ Division: _____ Region: _____

Events: Slalom Tricks Jumping Wakeboard Freestyle Circle Marathon

Pronunciation (if applicable) _____

Address: _____

City: _____ State: _____ Zip Code: _____

Daytime Phone: _____ E-mail Address: _____

Height: _____ Weight _____ Birthdate: _____

Skiing since age? _____ Competing since age?: _____ Ski Club Affiliation: _____

Sponsor(s): _____

Student (school & grade): _____

Future Career Plans: _____

Occupation: _____

Hobbies: _____

Name of Local Newspaper: _____

Events Entered:

Slalom _____ Tricks _____ Jumping _____ Overall _____

Freestyle _____ Circle Racing _____ Marathon Racing _____

Best Performances (in a sanctioned tournament):

Slalom _____ Tricks _____ Jumping _____ Overall _____

Freestyle _____ Circle Racing _____ Marathon Racing _____

State/Regional/National/World records or titles currently held: _____

USA Water Ski member since: _____

Favorite sports: _____

Favorite ski boat: _____

Ski/Board Brand, model and length: _____

Slalom: _____ Trick: _____ Jump: _____ Other: _____

People you look up to or who have helped you: _____

Greatest accomplishment in skiing: _____

WATER SKIERS WITH DISABILITIES ASSOCIATION
UNITED STATES TEAM SELECTION PROCESS
2011 World Championships

Statement of Principle: A team of a maximum of 14 skiers will be selected to represent the United States at the 2011 World Disabled Championships. The goal of the U.S. Disabled Water Ski Team is to win the team title. To achieve that goal, a team will be chosen that can score the highest possible overall event scores in Slalom, Tricks, and Jumping, with a minimum of six scores per event.

Procedures

1. The team will consist of a maximum of 14 skiers with no more than four per category per gender (Category refers to MP1, MP2, etc. and not the newly established divisions of seated, standing and vision impaired).
2. The best result of each contestant in each event at the Trials will be scored according to D.5.01:

$$\frac{\text{Skier's Score} \times 1000}{\text{Minimum Score for Setting or Equaling World Record}}$$

Examples in tricks with World Record of 2000 points:

$$\frac{3000 \text{ pts} \times 1000}{1000 \text{ pts}} = 1200 \text{ overall} * \frac{1000 \text{ pts} \times 1000}{2000 \text{ pts}} = 500$$

3. The skiers with the five best scores in each event will be chosen regardless of gender or category. There could be more than one person from one category. Winning an event in a category may not place the skier in the top six when scored against the World Record.
4. Preference will be given in order to those with one of the six highest scores (1) in all three events, (2) in two events, (3) in one event. Even if a skier has the highest score in one event, that skier may not be chosen if other skiers have top six scores in each of the three events or even in two events.
5. If there is a tie for the last position, females will be given preference over males.
6. If there is still a tie, preference will be given to the athlete with the most national and international experience.
7. At any time, in the best interests of the team, exceptions may be made to these rules. Also, prior performance at both nationals and worlds and prior experience at those events may be taken into account.
8. Alternates may be chosen.

* An individual's overall point total per event may not exceed 1200 points (Rule 5.03).