



**LAKE DWELLERS
JUNIOR U.S. OPEN FACT SHEET
Little Rock, Arkansas
June 13-14, 2015**
notable changes/additions in bold red



The 15th Junior U.S. Open Water Ski Championships will be a two-day/two-round World Record Capability competition with a preliminary and final round. This event is sanctioned by the American Water Ski Association, a sports discipline of USA Water Ski. Current IWWF rules apply in all cases, except as listed herein.

Divisions

There will be four divisions: Boys, Girls, Junior Men and Junior Women.

1. Boys and Girls must have been born in the year **1998** or more recently.
2. Junior Men and Junior Women must have been born between **1993** and **1997** inclusive.

Preliminary round event qualification and seeding

There are no minimum qualifications. Each athlete, even those automatically qualified in overall, must submit two scores per event performed at two separate AWSA Class E or above or IWWF sanctioned Tournaments between **April 17, 2014** and **April 20, 2015**. The following performances may be used: (1) scores posted on USA-WS' online ranking system at 5 p.m., **Monday, April 20, 2015** from tournaments that fall between the specified dates above (scores posted after 5 p.m., Monday, April, 2015 are not valid); (2) scorebooks posted on iwwfed.com at 5 p.m., **Monday, April 20, 2015** from tournaments that fall between the specified dates above (scores posted after 5 p.m., Monday, April 20, 2015 are not valid); (3) World Junior and U21 Rankings List dated November 1, 2013 to October 31, 2014 or a later ranking list if available and posted as final (as long as the date of the tournament falls within the time period listed above); (4) documentation with a Chief Judge's signature, performance, date and location; or (5) a copy of an AWSA Official Seeding Record. Please submit proof of performance with entry form. Scores from the latest IWWF Junior and U21 World Ranking Lists posted as final will be used if an entry is submitted without proof of performance.

Number of competitors in each event of the preliminary round

	<u>Slalom</u>	<u>Tricks</u>	<u>Jump</u>
Boys	7	7	7
Girls	7	7	7
Jr. Men	7	7	7
Jr. Women	7	7	7

These numbers include overall skiers described in provision #1 below.

Method of filling the list:

1. The top three skiers on the latest IWWF Junior and U21 World Ranking Lists in overall available as of **January 1, 2015** and posted as final will be selected first and seeded in the final running order according to the average of the two scores submitted in each event.
2. The remaining positions (up to seven) in each event will be filled according to the average of the two scores submitted in each event.
3. All ties, whether for a seeding position or for the last qualifying position, will be broken by looking at first the highest individual score, then the most current published IWWF Ranking List score.
4. Where there are still ties for a seeding position, the position will be determined by random draw.
5. Where there are two skiers still tied for the last qualifying position, both will be entered.
6. Where there are more than two skiers tied for the last qualifying position, the position will be dropped completely unless two of the tied skiers are among the top three overall skiers cited in provision #1 in which case provision #5 will apply. If one of the skiers is among the top three overall skiers, that skier will be entered.
7. If, in any of the four divisions, slots remain unfilled in one or more events, additional competitors will be entered in those events in the same division where there are more than seven entries so that each of the four divisions contains twenty-one (21) competitors as long as there are not more than twenty-one (21) competitors in one or more of the other divisions in which case these slots will remain unfilled.
8. If, after this process, in any of the four divisions, there still remain unfilled slots, the tournament committee may decide to enter more skiers in another division without exceeding a maximum of eighty-four (84) rides in the preliminary round.

9. Using the above procedures, replacements will be made due to withdrawal at the end of the 5:00 p.m. mandatory skiers' meeting at the tournament site the day before the start of the event. No further changes will be made after that time.

Overall

If the event qualification process does not produce at least three (3) overall competitors in each of the four divisions for the preliminary round, additional overall competitors will be invited to compete in all three events of the preliminary round. These overall competitors will be selected according to the highest overall score, second highest, etc., on the latest IWWF Junior and U21 Ranking List in overall available as of **January 1, 2015** and posted as final until three competitors are confirmed in each of the four divisions. Overall skiers will only ski in the final round if they make the cut for that round. The overall skier's highest event score from either round in each event will be used in the calculation for overall placement with the thousand points attributed to the top score by an overall skier only.

Final Round

The following number of skiers from Saturday's preliminary will advance to the final round held on Sunday.

	<u>Slalom</u>	<u>Tricks</u>	<u>Jump</u>
Boys/Jr. Men	4	4	4
Girls/Jr. Women	4	4	4

Seeding for Sunday's final round will be based on Saturday's preliminary round results with the skier with the best score skiing last. Ties in seeding will be based on the competitor with the higher seeded position in the preliminary round. Ties for the last qualifying position will be run off according to IWWF rules.

Registration

All skiers must submit a completed Official Junior U.S. Open Entry Form to USA Water Ski **via U.S. Mail, E-mail or Fax** by **5 p.m. E.D.T Monday, May 11**. Proof of performance **MUST** accompany entry form.

Mail: USA Water Ski
ATTN: Junior U.S. Open
1251 Holy Cow Road
Polk City, FL 33868

Email: entry@usawaterski.org

Fax: (863) 325 – 8259

Skiers will be able to confirm that USA-WS HQ has received their entries and that the requested information (proof of performances, etc.) is complete by checking www.USAWATERSKI.org. The final list of skiers will be published at www.USAWATERSKI.org by **6 p.m., May 18, 2015**. There will be a mandatory skiers meeting at 5:00 p.m., **June 12, 2015** at the Ski Site. Tricks lists will also be collected to allow for timelier scoring for spectator appeal. Roll call will be taken at this meeting. Unless a skier or his representative (on an exception basis) is present to sign in, the skier will be scratched and replacements to the running order made with no further changes after the conclusion of the mandatory skier's meeting. If a representative will be present to sign a skier in, that skier should advise the tournament director (scottgreenwood@comcast.net or 501-680-3910) at least 24 hours prior to the meeting to indicate that the skier will be unable to attend and provide the tournament director with the name of the skier's representative.

Hotels

Host Hotel – Doubletree by Hilton in the Historic Downtown River Market, 424 West Markham Street, Little Rock, Ar. 72201. Reduced rates are offered for Junior US Open skiers and families. Book at (501) 372-4371.

Directions

Take I-440 (East of Little Rock) to the England Exit (exit #7) for US-165, head East on 165 for 7.7 miles, then turn left on Johnson Road. Go 7/10 of a mile and turn left on Mourot Road, then go 7/10 of a mile and turn left at the end of the levy bridge, finally following the gravel road onto the property. Google 1204 Mourot Scott, Ar. as it will get you close to the gate of the property.

Additional Notes

1. Entry fee includes a meal and refreshments on Friday evening, lunch and dinner on Saturday and lunch on Sunday. The entry fee is \$275.00.
2. Paid practice at \$25 per set will be available on site 9:00 a.m. – 4:30 p.m., Thursday and Friday, June 11 & 12 (4 slalom passes, 4 trick passes, 3 jumps) and may be arranged by sending an e-mail to scottgreenwood@comcast.net.
3. **“Like” Bullneck Lake on Facebook and follow @bullnecklake on twitter for more information.**

4. Refund Policy: There will be a refund processing fee of \$50 for all those who enter, are selected to compete and choose not to do so. All requests for refunds must be submitted within 24 hours after the completion of the tournament to be considered. Refunds will be paid by USA Water Ski within 60 days after the conclusion of the tournament.
5. Skiing for the press will be at the discretion of the Tournament Director and Chief Judge.
6. Current IWWF Rules will apply, other than any exceptions noted herein.
7. Minimum slalom speeds: All divisions will be at division maximum speeds on a 16m or shorter line except Girls who may start at an 18.25m line length. For the final round, Jr. Women & Jr. Men only must start at 14.25m or shorter. Depending on conditions, the appointed judges could elect to lower or increase starting speeds.
8. The towboat draw for events will take place on **April 15, 2015** and be posted to the USA Water Ski web site.
9. For overall calculations using the 1000 point system, 18 slalom buoys are subtracted for Boys/Girls; 24 for Jr. Men/Jr. Women.
10. The ramp heights are listed in IWWF Rule 13.01 for both U17/Junior Competition & U21/17-21 Men & Women.

Awards

Awards will be based on final round results only except for overall (to be scored as described above in the Overall section) and given to first, second and third in each event and overall.



OFFICIAL ENTRY FORM
2015 Lake Dwellers
Junior U.S. Open Water Ski Championships
Little Rock, Arkansas
June 13-14



DEADLINE: May 11, 2015 – Entry Fee: \$275

Name _____ Membership # _____
 Address _____ City, State, Zip _____
 Area Code/Telephone (day) _____ (evening) _____
 Email address _____ Fax _____

For entry to be accepted please include the following:

- Official Entry Form
- Adult/Minor Waiver
- Proof of Current USA-WS Membership
- Proof of Performances
- Entry fee

All entries must be on the Official Junior U.S. Open Entry Form. No other entry will be accepted. All entries must be mailed, emailed or faxed to USA Water Ski by **5:00 p.m. E.D.T., Monday, May 11, 2015**

Mail: USA Water Ski
 ATTN: Junior U.S. Open,
 1251 Holy Cow Road
 Polk City, FL 33868

Email: entry@usawaterski.org

Fax: (863) 325 – 8259

Please check (x) the event(s) you intend to enter: _____ Date of Birth _____

	Slalom	Trick	Jump	Ramp Height
Jr. Men (DOB 1993-1997)				
Jr. Women (DOB 1993-1997)				
Boys (DOB 1998 or more recent)				
Girls (DOB 1998 or more recent)				

QUALIFICATIONS

Please refer to the Junior U.S. Open Fact Sheet for qualification requirements and procedures. Please include proof of performances with this entry form.

Performance	Tournament/Date	Performance	Tournament/Date
Slalom #1		Slalom #2	
Raw Score _____ <small>(e.g. 3@12m/55kph)</small>		Raw Score _____	
Jump #1		Jump#2	
Feet/Meters _____		Feet/Meters _____	
Trick #1		Trick #2	
Points _____		Points _____	

REGISTRATION

There will be a mandatory skiers meeting at 5:00 p.m., **June 12, 2015** at the ski site. Tricks lists will also be collected to allow for timelier scoring for spectator appeal. Unless a skier or his representative (on an exception basis) is present to sign in, the skier will be scratched and replacements to the running order made with no further changes after the conclusion of the mandatory skier’s meeting. If a representative will be present to sign a skier in, that skier should advise the tournament director (scottgreenwood@comcast.net or 501-680-3910) at least 24 hours prior to the meeting to indicate that the skier will be unable to attend and provide the tournament director with the name of the skier’s representative.

ENTRY FEE

Entry fee must be submitted with the entry form. Make checks and money orders payable to USA Water Ski. **Send, email or fax entry forms to USA Water Ski, ATTN: Junior U.S. Open Registration. Entries must be received by 5 p.m. E.D.T., Monday, May 11, 2015. No late entries will be accepted without exception.**

Payment: Check/Money Order Credit Card: Master Card Visa AMEX

Card # _____ Expiration _____ CCV # _____

Name on Card _____ Phone _____

Address _____ City, State, Zip _____

Signature _____