

The Chief Judge is responsible for returning this completed form to USA Water Ski's Competition Department with a copy of the scorebook.

TOURNAMENT OFFICIALS' RECORD

Signature of Chief Judge _____

DO NOT SIGN IN PENCIL - - INK ONLY!!

Tournament Name _____ Sanction # _____ Date(s) _____

Location _____ Tournament Class(es) _____ Events (W/B) _____ Region _____

Please type or print clearly first and last name, USA Water Ski membership number and current rating (A = Assistant, R = Regular, S = Senior) under the appropriate category of all officials who work in the tournament **as well as** those working to become Assistant Judges and Scorers (indicate with a U = Unrated). **No** unrated drivers may drive except in a Class N tournament. Indicate appointed officials with an asterisk (*). Since an Official's work is credited at USA Water Ski Headquarters according to the information recorded on this form, it is **imperative** that all requested data be complete and accurate.

Name	Member #	Rating	Name	Member #	Rating
Chief Safety Director:	# _____		Chief Scorer:	# _____	
Safety Directors:			Asst. Chief Scorers:		
1. _____	# _____		1. _____	# _____	
2. _____	# _____		2. _____	# _____	
Chief Judge:	# _____		Scorers: If appointed, indicate with *		
Asst. Chief Judges:			1. _____	# _____	
1. _____	# _____		2. _____	# _____	
2. _____	# _____		3. _____	# _____	
3. _____	# _____		4. _____	# _____	
			5. _____	# _____	
Judges: If appointed, indicate with *			Chief Driver:	# _____	
1. _____	# _____		Asst. Chief Drivers:		
2. _____	# _____		1. _____	# _____	
3. _____	# _____		2. _____	# _____	
4. _____	# _____		Drivers:		
5. _____	# _____		1. _____	# _____	
6. _____	# _____		2. _____	# _____	
7. _____	# _____		3. _____	# _____	
8. _____	# _____		4. _____	# _____	
9. _____	# _____		5. _____	# _____	
10. _____	# _____		6. _____	# _____	
11. _____	# _____		7. _____	# _____	
12. _____	# _____		8. _____	# _____	
13. _____	# _____		9. _____	# _____	
14. _____	# _____				
ANNOUNCERS:					
1. _____	# _____				
2. _____	# _____				
3. _____	# _____				
4. _____	# _____				