



## Application for Water Ski Show Tournament Sanction

USA Water Ski (USAWS) / National Show Ski Association (NSSA)  
Competition Services Department – 1251 Holy Cow Road – Polk City, FL 33868-8200  
Phone: (863) 324-4341, Ext. 120 – Fax: (863)325-8259 – E-mail: [competition@usawaterski.org](mailto:competition@usawaterski.org)

Item 1

### INSTRUCTIONS

**I. GENERAL:** All USA Water Ski-sanctioned tournaments must have a currently affiliated USA Water Ski club as their official organizer or co-organizer. IF you club affiliation has expired, return the club membership form and required fee with your sanction application to USA Water Ski Headquarters. All club affiliations expire December 31.

#### **II Deadlines and Fees:**

**A. Standard Applications and Fees:** The Sanction Application, Tournament Sponsor's Safety Checklist (Items 2 and 4) and sanction fee must be received at USA Water Ski Headquarters prior to the deadlines listed below to avoid a late fee. The club must also be a current USA Water Ski affiliated club by the time a sanction application is received. Clubs not meeting deadlines with ALL required forms must pay the appropriate late fees indicated below. Please note that the deadlines indicate number of days prior to opening date of tournament.

<u>Tournament Class</u>	<u>Sanction Fee</u>	<u>Deadline</u>	<u>Late Fee</u>
All	\$125	14 days	\$100

**Please Note:** USA Water Ski assumes no responsibility for delays in the U.S. mail. It is strongly suggested that you mail your application via "Registered Mail-Return Receipt Requested".

**B. Revisions/Cancellations:** In the event of tournament cancellation or changes, you must notify the NSSA President and USA Water Ski's Competition Department immediately. USA Water Ski MUST receive approval of changes from the NSSA President. In the case of tournament cancellation, all but \$25 of the sanction fee will be refunded if the tournament kit is returned to USA Water Ski intact. **No late fees will be refunded.**

**III. REQUIREMENTS:** The approval of the NSSA President is required on all tournaments. Tournaments will not be considered sanctioned until the NSSA President's copy of Item 2 indicating approval is received at USA Water Ski Headquarters.

Only fully insured members may participate in USA Water Ski/NSSA- sanctioned tournaments.

Refer to the NSSA Individual and Show Acts Competition Rules for specific tournament requirements. USA Water Ski- sanctioned tournaments may be classified as follows:

**A. Nationals:** The NSSA Officials' Committee chooses Officials, with final approval by the NSSA Board.

The following officials are required:

1. One Chief Judge (NSSA-rated Senior)
2. Seven Judges (NSSA-rated Senior)
3. One Chief Scorer (NSSA-rated Senior)
4. Three Scorers (NSSA rates Senior)
4. One Timer (NSSA-rated Regular or Senior Judge)
6. Seven Secretaries (NSSA-rated Assistant, Regular or Senior Judge)
7. One Staging Marshal (NSSA-rated Regular or Senior Judge)

**B. Regionals:** In order to encourage regional tournaments, at this time, they may meet the requirements of either Class A or Class C as stated below. This applies only to the Eastern, Western and South Central Regions. In developed regions (Wisconsin, Midwest, Central and South) must have a minimum of five (5) judges and must be a Class A tournament. In the event of an unforeseen emergency, open slots may be filled with NSSA-rated Assistant Judges or may be reduced to three (3) judges, with the approval of the NSSA President.

**C. Class A:** Officials are chosen by the tournament sponsor, usually with the approval of the Chief Judge.

The following officials are required:

1. One Chief Judge (NSSA-rated Regular or Senior)
2. Three, Five or Seven Judges (NSSA-rated Regular or Senior)
3. One Chief Scorer (NSSA-rated Regular or Senior)
4. One or Two Scorers (NSSA-rated Assistant, Regular or Senior)
5. One Timer (NSSA-rated Assistant, Regular or Senior Judge)
6. Three, Five or Seven Secretaries (USAWS Insured Member)
7. One Staging Marshal (optional, NSSA-rated Assistant, Regular or Senior Judge if used)

**D. Class C:** Officials are chosen by the tournament sponsor, usually with the approval of the Chief Judge.

The following officials are required:

1. One Chief Judge (NSSA-rated Regular or Senior)
2. Three, Five or Seven Judges (NSSA-rated Regular or Senior). An NSSA-rated Assistant Judge may be used with the approval of the Chief Judge
3. One Chief Scorer (NSSA-rated Regular or Senior). An NSSA-rated Assistant Scorer may be used with the approval of the Chief Judge
4. One Timer (NSSA-rated Assistant, Regular or Senior Judge)
5. Three, Five or Seven Secretaries (Optional) (USAWS Insured Member)
6. One Staging Marshal (optional, NSSA-rated Assistant, Regular or Senior Judge if used)

**E. Class N:** (*Individual Acts only, including Jump*) Officials are chosen by the tournament sponsor, usually with the approval of the Chief Judge. The following officials are required:

1. One Chief Judge (NSSA-rated Senior or Regular)
2. Three Judges (NSSA-rated Senior, Ass. or Regular) Can be w/in host club or competitive clubs.

*\*Judges from host club or competing members clubs may be used provided a notice is posted in all tournament info ahead of time.\**

3. One Chief Scorer (NSSA-rated Senior, Asst or Regular)
4. One Timer (NSSA-rated Regular or Senior Judge or Asst.)
6. Three Secretaries (NSSA-rated Assistant, Regular or Senior Judge) \*Optional\*
7. One Staging Marshal (NSSA-rated Regular or Senior Judge)
8. One NSSA rated Driver w/ rating applicable to boat being used
9. One NSSA Safety Coordinator

**NOTE:** USA Water Ski-rated Safety Directors are required at all USA Water Ski/NSSA-sanctioned tournaments.

**IV. PROCEDURES:**

**A.** The current editions of the NSSA Water Ski Show Competition Rules and the NSSA Individual and Show Acts Competition Rules are helpful when completing sanction applications. Rulebooks are located in the Show Skiing Online Tournament Kit, which can be accessed via our website [www.usawaterski.org](http://www.usawaterski.org).

**B.** Submit the application along with the Pre-Tournament Safety Checklist to USA Water Ski Headquarters' Competition Department with appropriate national sanction fee and the club membership form and fee (if applicable). Make check or money order payable to "USA Water Ski". Mail a **copy** of Item 2 to the NSSA President (name and address are listed on the following page). Those clubs hosting a tournament for the first time must also complete Item 3 and return it to the NSSA President.



# Application for Water Ski Show Tournament Sanction (Class A or C)

(Send Original to USA Water Ski HQ and a copy to the NSSA President)

Item 2

**FIRST TIME TOURNAMENT HOSTS:** Clubs hosting a tournament for the first time must also complete Item 3 – Supplementary Information and return it to the NSSA President with a copy of this form.

### PAYMENT INFORMATION

Payment Method Check/Money Order # \_\_\_\_\_ MasterCard VISA

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Last 4 Digits of Cardholder's SS # \_\_\_\_\_

Billing Street \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_

Sanction Fee \$ _____
Late Fee \$ _____
Other \$ _____
Subtotal \$ _____
Less Credits \$ _____
Total Amount \$ _____

### TOURNAMENT INFORMATION

Tournament Name \_\_\_\_\_ Date(s) Start \_\_\_\_\_ End \_\_\_\_\_

Lake \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Tournament Type:    Ski Show                      Events:    Swivel  
    Individual Acts                                      Doubles  
    Individual Event                                      Freestyle Jump

### TOURNAMENT CALENDAR INFORMATION FOR THE WATER SKIER MAGAZINE

Send Entries to:

Name: _____	Entry Limit _____
Address: _____	Entry Fees \$ _____
City/State/Zip: _____	Deadline _____
Area Code/Phone: _____	Late Fee \$ _____

Check if this is the club's first sanctioned tournament.

**Once the tournament has been sanctioned, the tournament organizer can obtain the tournament kit online at [www.USAWATERSKI.org](http://www.USAWATERSKI.org)**

Club Name \_\_\_\_\_  
 Club # \_\_\_\_\_ Tournament Director \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**TOURNAMENT OFFICIALS**

	Chief Officials	Rating	Area Code/Phone
Chief Judge	_____	_____	_____
Chief Scorer	_____	_____	_____
Chief Safety Director	_____	_____	_____

<i>Appointed</i> Judges	Rating	Secretaries	Rating
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Scorers	Rating	Timer	Rating
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**The Organizing Club Hereby Represents, Certifies and Agrees That:**

1. \_\_\_\_\_, our NSSA Regional Board Member, has approved our sanction.
2. \_\_\_\_\_, has agreed to serve as Chief Judge.
3. \_\_\_\_\_, as Chief Judge of our previous show tournament, has recommended that sanction be granted (not required for Class C).
4. No competitor shall be permitted to ski in the tournament unless his/her USA Water Ski "Active" membership dues are paid in full.
5. The organizers hereby agree:
  - a. That they are responsible for providing the site, equipment and facilities for the proper operation of the tournament.
  - b. The tournament shall be officiated by appropriate rated officials who will be responsible for the application of the rules.
  - c. That following the tournament, they will forward appropriate information to USA Water Ski Headquarters' Competition Department as soon as possible.
6. The undersigned is authorized to make these agreements on behalf of the Organizing Club.

Signing for the Organizing Club:

Printed Name _____	Official Position _____
Signature _____	Date _____
Day Phone _____	Evening Phone _____

**ORGANIZING CLUB – Please do not write below this line.**

NSSA PRESIDENT'S APPROVAL: Please review this sanction application, sign it to indicate approval and return it to USA Water Ski headquarters' Competition Department as soon as possible. This tournament will not be considered sanctioned until USA Water Ski receives your approval.

_____	_____	_____
Printed Name	Signature	Date



# Application for Water Ski Show Tournament Sanction (Class N)

(Send Original to USA Water Ski HQ and a copy to the NSSA President)

Item 2

**FIRST TIME TOURNAMENT HOSTS:** Clubs hosting a tournament for the first time must also complete Item 3 – Supplementary Information and return it to the NSSA President with a copy of this form.

### PAYMENT INFORMATION

Payment Method Check/Money Order # \_\_\_\_\_ MasterCard VISA

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Last 4 Digits of Cardholder's SS # \_\_\_\_\_

Billing Street \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_

Sanction Fee \$ _____
Late Fee \$ _____
Other \$ _____
Subtotal \$ _____
Less Credits \$ _____
Total Amount \$ _____

### TOURNAMENT INFORMATION

Tournament Name \_\_\_\_\_ Date(s) Start \_\_\_\_\_ End \_\_\_\_\_

Lake \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Tournament Type:    Ski Show                      Events:    Swivel  
    Individual Acts                                      Doubles  
    Individual Event                                      Freestyle Jump

### TOURNAMENT CALENDAR INFORMATION FOR THE WATER SKIER MAGAZINE

Send Entries to:

Name: _____	Entry Limit _____
Address: _____	Entry Fees \$ _____
City/State/Zip: _____	Deadline _____
Area Code/Phone: _____	Late Fee \$ _____

Check if this is the club's first sanctioned tournament.

**Once the tournament has been sanctioned, the tournament organizer can obtain the tournament kit online at [www.USAWATERSKI.org](http://www.USAWATERSKI.org)**

Club Name \_\_\_\_\_  
 Club # \_\_\_\_\_ Tournament Director \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**TOURNAMENT OFFICIALS**

	Chief Officials	Rating	Area Code/Phone
Chief Judge	_____	_____	_____
Chief Scorer	_____	_____	_____
Chief Safety Director	_____	_____	_____
<i>Appointed</i> Judges	Rating	Secretaries	Rating
_____	_____	_____	_____
_____	_____	_____	_____
NSSA Rated Driver	Rating	Timer	Rating
_____	_____	_____	_____

**The Organizing Club Hereby Represents, Certifies and Agrees That:**

1. \_\_\_\_\_, our NSSA Regional Board Member, has approved our sanction.
2. \_\_\_\_\_, has agreed to serve as Chief Judge.
3. \_\_\_\_\_, as Chief Judge of our previous show tournament, has recommended that sanction be granted (not required for Class C).
4. No competitor shall be permitted to ski in the tournament unless his/her USA Water Ski "Active" membership dues are paid in full.
5. The organizers hereby agree:
  - a. That they are responsible for providing the site, equipment and facilities for the proper operation of the tournament.
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Signing for the Organizing Club:

Printed Name _____	Official Position _____
Signature _____	Date _____
Day Phone _____	Evening Phone _____

**ORGANIZING CLUB – Please do not write below this line.**

NSSA PRESIDENT'S APPROVAL: Please review this sanction application, sign it to indicate approval and return it to USA Water Ski headquarters' Competition Department as soon as possible. This tournament will not be considered sanctioned until USA Water Ski receives your approval.

_____	_____	_____
Printed Name	Signature	Date



## Application for Water Ski Show Tournament Sanction Supplementary Information

Item 3

Only those clubs hosting a tournament for the first time need to complete this form. Upon completion, this form should be sent to the NSSA President, along with a copy of Item 2, in the return envelope provided.

**1. Organizing Club:** Number of years organized \_\_\_\_\_ Approximate Number of Members \_\_\_\_\_

Describe the number and type of tournaments, shows or other events the club has organized: \_\_\_\_\_

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**2. Site:** Describe the site (size, shape, etc.). Enclose a sketch of the site showing the approximate location of facilities. \_\_\_\_\_

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**3. Facilities:**

Judges' Area \_\_\_\_\_

Scorers' Area \_\_\_\_\_

Starting Dock(s) \_\_\_\_\_

Landing Area \_\_\_\_\_

P.A. System \_\_\_\_\_

Electricity \_\_\_\_\_

Dressing Rooms \_\_\_\_\_

Toilets \_\_\_\_\_

First Aid Ambulance \_\_\_\_\_

Types and Numbers of Towboats \_\_\_\_\_

Types and Numbers of Pick-up Boats \_\_\_\_\_

Food and Lodging Available \_\_\_\_\_

Officials' Hospitality to be Provided \_\_\_\_\_

**4. List of Teams Attending:**

1. \_\_\_\_\_

9. \_\_\_\_\_

2. \_\_\_\_\_

10. \_\_\_\_\_

3. \_\_\_\_\_

11. \_\_\_\_\_

4. \_\_\_\_\_

12. \_\_\_\_\_

5. \_\_\_\_\_

13. \_\_\_\_\_

6. \_\_\_\_\_

14. \_\_\_\_\_

7. \_\_\_\_\_

15. \_\_\_\_\_

8. \_\_\_\_\_

16. \_\_\_\_\_

# 2007-08 Board of Directors

Monday, November 19, 2007

\* Non-Voting

## NSSA Board of Directors

Name	Position	Reg.	Address	City	St	Zip	Hm. Phone	Bs. Phone	E-mail Address
Kurt E Bemman, III	Dir	C	5935 Hillsboro Rd	Davisburg	MI	48350-3515	(248) 620-6194		kebemman@comcast.net
Bruce W Berg	*Alternate	MW	80 Sandy Point Ct NE	Rochester	MN	55906-8816	(507) 367-4930		bberg@ci.rochester.mn.us
Stewart A Bieber	Dir	S	2500 Huntington Glen Dr	Birmingham	AL	35226-5904	(205) 821-0341		bamaskiteam@hotmail.com
Jim Boland	Dir	W	52 NE Paloma Ave	Gresham	OR	97030-1732	(503) 665-0379		boland.jim@verizon.net
Chris A Coupland	Dir	WI	3505 Basalt Ln	Madison	WI	53719-4850	(608) 446-3129		chriscoupland@charter.net
Roger Gerstad	Ath Rep		5522 W Lake Shore Dr	Wonder Lake	IL	60097-8110	(815) 653-5191	(815) 344-1050	
Tom R Ghiloni	*Hon Dir		120 Island Ave	Port Edwards	WI	54469-1351	(715) 887-2401	(715) 887-5204	tghiloni@wctc.net
Skip Gilkerson	Dir	SC	4000 Lariat Rdg	New Braunfels	TX	78132-2040	(830) 899-6047		skipgilkerson@hotmail.com
Michael H Hanson	Pres		1185 Yarnell Ave	Lake Wales	FL	33853-3929	(863) 679-2618		mhanson547@verizon.net
Hans W Hauschild	Dir	WI	8947 Fishman Rd	Burlington	WI	53105-8748	(262) 539-2057		hhauschild@wi.rr.com
Kevin D Hayes	*Alternate	C	5102 Harvest Ln	Lakeland	FL	33811-1539	(863) 709-9796		hshowdriver@gmail.com
Donna Jenkins	Dir	E	120 Summit Rd	Sparta	NJ	07871-1400	(973) 729-6005	(973) 534-6399	djenk12551@aol.com
James Lauzon	*Hon Dir		20572 N Margaret Ave	Lincolnshire	IL	60069-9669	(847) 541-6859		jlauzon13@sbcglobal.net
Cathy Luiting	Dir	WI	8219 N Stone Farm Rd	Edgerton	WI	53534-9750	(608) 884-2202	(608) 290-4340	wedodbls@jvlnet.com
Gerald O Luiting	*VP/Ath Rep		8219 N Stone Farm Rd	Edgerton	WI	53534-9750	(608) 884-2202		wedodbls@jvlnet.com
Jim Martin	*Alternate		4697 Tyler Ln	Florence	WI	54121-9201	(715) 696-3323		martinje@chartermi.net
Robert Marx	*Hon Dir		3720 Lake Ave	Wisconsin Rapi	WI	54494-7749	(715) 424-2034		wiswaterski@yahoo.com
Bruce McCalmon	*Hon Dir		1109 S 6th St # 1L	Rockford	IL	61104-4820	(815) 397-5344	(815) 873-3762	dblskotch@mindspring.com
Cameron McNeill	*Alternate/PP	E	PO Box 247	Middlefield	MA	01243-0247	(413) 623-5293		cmcneill@rcn.com
Larry D Meany	*Ath Rep	MW	109 Oak St	Washburn	IA	50706-1034	(319) 296-2105	(319) 292-4470	ldmeany@waterhawks.org
Mark Neuberger	Dir	S	4112 W San Pedro St	Tampa	FL	33629-6729	(813) 832-6237	(813) 931-2637	markneuberger@verizon.net
Roger R Olson	Ath Rep		9845 Bonnie Glen Pkwy	Chisago City	MN	55013-9346	(651) 257-5060		rogerolson@frontiernet.net
Terry L Pasterski	*Hon Dir		216 S Locust St	Green Bay	WI	54303-1929	(920) 499-4943		packterski@aol.com
Mark B Poulos	Sec/Treas/Dir	C	1414 35th St	Rock Island	IL	61201-3038	(309) 788-2678	(309) 732-2703	mp1100@sbcglobal.net
Bud Ruhl	Dir	MW	3307 198th Ave NW	New London	MN	56273-9686	(320) 354-4160		ruhlbud@midstate.tds.net

# 2007-08 Board of Directors

\* Non-Voting

Monday, November 19, 2007

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## NSSA Board of Directors

Reg.

Name	Position	Address	City	St	Zip	Hm. Phone	Bs. Phone	E-mail Address
Sherm Schraft	*Hon Dir	2361 16th St NE	Naples	FL	34120-3475	(239) 465-0142	(813) 920-4610	SSchraft@comcast.net
Garry Stout	*Hon Dir	19100 Forrest Dr 105	Odessa	FL	33556-4209	(813) 920-4610	(518) 859-6741	Garrys@tampabay.rr.com
Casey L Weakley	*Alternate	Stacey Crest Dr 1305 E	Schenectady	NY	12306-3432	(608) 756-0426	(608) 335-7973	swivelchic@aol.com
John R Wilson	*Hon Dir	Bittersweet Dr	Milton	WI	53563-9432		289-0419	jrboatski@sbcglobal.net