

Affiliated Water Ski Club/State Federation Mailing List Agreement



The names and addresses of USA Water Ski members are available to affiliated water ski clubs and state federations for informational purposes (sanctioned clinic and tournament announcements, newsletters, meetings, etc.). I (we) understand that the list request is granted under an exclusive offer to USA Water Ski-affiliated clubs and state federations.

Agreement for Use of USA Water Ski Mailing List

“ I (we) hereby acknowledge receipt of a mailing list from USA Water Ski and agree to use it under the following conditions:

1. This list is rented for one-time use only, for the purpose of communicating tournament announcements, newsletters and other non-commercial information to members of USA Water Ski.
2. This list will not be copied or retained on file in any form, including electronic retention.

When rented for incorporation into another list of names, this list can be transferred in order to purge duplicate names.

Further, it is agreed that there will be nothing printed on or attached to (or mailed with) materials you are mailing, such as catalogs, brochures, etc., that is illegal or derogatory in any manner to USA Water Ski, the American Water Ski Educational Foundation, Affiliated Sport Discipline members or Clubs.

Note: Please find attached to this agreement/order form a copy of the material(s) that will be mailed out to the individuals on this list.

3. This list will not be transferred to a third party.
4. Computer disk containing this list will be returned to USA Water Ski’s Membership Services Department immediately following the use of the list for a mailing.”

Signature _____ Title _____ Date _____
Club Officer

Affiliated Club/Federation Information

Club/Federation _____ USA Water Ski Member # _____

Attention _____

Mailing Address _____

City _____ State _____ Zip Code _____

List Requested by _____ Date _____

Daytime Telephone _____ Evening Telephone _____

E-mail Address _____ Fax Number _____

Ship List to _____

Address (street address required for UPS) _____

City _____ State _____ Zip Code _____

USA Water Ski Headquarters

Membership Services Department ★ 1251 Holy Cow Road ★ Polk City, Florida 33868-8200
Toll Free 800.533.2972 ★ Phone 863.324.4341 ★ Fax 863.325.8259 ★ E-mail: memberservices@usawaterski.org



Mailing List Request Form

(For Affiliated Water Ski Clubs and State Federations Only)

Instructions

1. Complete both the agreement and request form.
2. Forward a copy of this form to the AWSA Regional Executive Vice President/Sport Discipline President for approval.
3. Return the following to USA Water Ski Headquarters' Membership Services Department
 - ✓ USA Water Ski Affiliated Ski Club/State Federation Mailing List Agreement and Request Form
 - ✓ Sample of Mailing
4. Your request will be processed upon receipt of this form, sample mailing and Regional Approval. You will be notified of the number of names in the desired list and any related costs incurred by USA Water Ski in processing and disbursement of the list. There is no charge for e-mailed lists.

Mailing List Application

- ◆ Sport Discipline
 - 3-Event – AWS
 - Collegiate – NCW
 - Kneeboard – AKA
 - Ski Race – NWR
 - No Preference
 - Barefoot – ABC
 - Disabled – WSD
 - Show Ski – NSS
 - Wakeboard – AWA
 - All Disciplines
- ◆ Region
 - East
 - Midwest
 - South
 - South Central
 - West
 - All Regions
- ◆ State(s) 1. _____ 2. _____ 3. _____
- ◆ Active (Insured) Members Only? Yes No
- ◆ Head of Household Only? Yes No
- ◆ Sort by:
 - Alphabetical by Last Name
 - Zip Code
- Method of Shipment:
 - U.S. Mail
 - UPS 3-Day
 - UPS 2nd Day Air AM
 - UPS 2nd Day Air PM
 - UPS Next Day Air AM
 - UPS Next Day Air PM
- ◆ Output Media:
 - Self Adhesive Labels
 - E-mail
 - 3.5" Diskette
 - Zip Disk
- ◆ File Type:
 - Text File (comma)
 - Text File (tab)
 - Excel Version _____

Mailing List Fee Statement (USA Water Ski use only)

Self-Adhesive Labels (_____ Number of Names Requested x _____ cents each) \$ _____

Shipping and Handling \$ _____

Overnight Delivery Fee (if applicable) \$ _____

Total Amount Due \$ _____

Method of Payment Check/Money Order MasterCard Visa

Credit Card Number _____ Expiration Date _____

Cardholder's Name _____ Last 4 Digits of Cardholder's Social Security # _____

Card Billing Street _____ Billing Zip Code _____

Cardholder's Signature _____ Authorization # _____

AWSA Regional Executive Vice President or Sport Discipline President Approval

Please sign this application indicating your approval and fax or mail to USA Water Ski Headquarters, Attention Membership Services Department or call to provide a verbal approval.

Signature _____ Title _____ Date _____

